



# Stanway

## Parish Council

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*Dear Councillors,*

*You are hereby summoned to the forthcoming meeting of The Planning Committee to be held in the COMMITTEE ROOM at the VICTORY HALL on TUESDAY 16TH NOVEMBER 2021 at 7pm when the under-mentioned business will be transacted.*

*\*\*\*\*\* Members of the public are invited to contact the Clerk's Assistant via email if they wish to 'attend' this meeting \*\*\*\*\**

*Yours faithfully*

*Amanda Ward  
Clerk's Assistant to the Parish Council  
November 2021*

*10th*

### **1.Attendance and Apologies for Absence**

To record the attendance and reasons for absence

### **2.Declaration of Interest**

To allow Parish Councillors to declare a Disclosable Pecuniary, Other Pecuniary or Registerable Non-Pecuniary interest on any matters covered by this Agenda. Members are reminded that, when considering any item, if it becomes clear they have an interest they must declare it

### **3.Public Participation**

a)The Chairman to invite members of the public to indicate if they wish to speak at this meeting – either on an item on the agenda or on a general matter not on this agenda. You should indicate your wish to speak to the Clerk prior to the start of the meeting.

b)The Chairman to invite contributions from members of the public who wish to speak on a general matter not on this agenda.

The public may raise matters or ask questions relating to the work of the Planning committee. Questions cannot always be answered at the meeting but they will be dealt with appropriately. If a matter raised or question asked is to be discussed by the Councillors, it will be added to the agenda for the next meeting of the Committee or passed to full Council.

### **4.Minutes of the Planning Committee Meeting of 2<sup>nd</sup> November 2021**

To consider and approve the minutes of that meeting which have been circulated.

## **5.Clerk's Report/ Update**

To receive a report from the Clerk and, if necessary, an oral update on current and outstanding issues dealt with by the Council.

**6.Application** COL/21/2866 24 Angora Business Park, Peartree Road, Stanway  
2 x internally illuminated signs, 2 x non-illuminated signs and 1 x orange LED light strip.  
To agree the Committee's response to this proposal.

**7.Application** COL/21/2233 Ciderwood House, Stanway Green, Stanway  
Proposed extensions and alterations to main dwelling and construction of detached annex.  
To agree the Committee's response to this proposal.

**8.Application** ESS/89/21/COL/PRE Land at Colchester Quarry, Warren Lane, Stanway.  
Pre Application advice for proposed changes of use to accommodate crop growing on land both within (Wallace Lagoon and within the Northern quarry area) and adjacent (land off Maldon Road) to Colchester Quarry.  
To agree the Committee's response to this proposal.

**9.Application** COL/21/2943 Land to the rear of 6-12 Villa Road, Stanway  
Erection of 3 commercial units (Class E and car parking).  
To agree the Committee's response to this proposal.

**10.Application** COL/21/2930 29 Lucy Lane South, Stanway  
Single storey extension infill under the existing roofline.  
To agree the Committee's response to this proposal.

**11.Application** COL/21/3047 Land West of Lakelands, Tollgate Road, Stanway  
Outline Planning Application with all matters reserved except access is sought for development of up to 225 dwellings (Use Class C3), play areas, landscaping, public footpaths and car parking.  
To agree the Committee's response to this proposal.

**12.Application** COL/21/3076 The Princess Charlotte, London Road, Stanway  
Erection of a single storey rear extension to the Public House.  
To agree the Committee's response to this proposal.

## **13.Information Update**

To receive oral updates from members of the committee on issues affecting Stanway and associated with the work of this committee

## **14.Items for Committees/ Next Council Meeting**

To receive and consider requests for items to be included on Agendas for Committees or Council.

**15.To Confirm the Date of the Next Meeting**

The next Planning committee meeting will be held on Tuesday, 7<sup>th</sup> December 2021 at 7.00pm in the Committee Room at the Victory Hall.

